

A Profile  
Of Students  
Enrolled at  
The University  
Of Iowa

-----

Winter Session  
2008 - 2009

Prepared by  
Office of the Registrar

## **TABLE OF CONTENTS**

|   |    |
|---|----|
| COMPARATIVE ENROLLMENT .....  | 1  |
| ENROLLMENT BY SESSION AND STUDENT LEVEL.....                            | 2  |
| FULL-TIME AND PART-TIME ENROLLMENT .....                                | 3  |
| <i>Chart – Full-time, Part-time</i> .....                               | 3  |
| UNDERGRADUATE AND GRADUATE STUDENT ENROLLMENT BY MAJOR DEPARTMENT ..... | 4  |
| PROFESSIONAL STUDENT ENROLLMENT BY MAJOR DEPARTMENT .....               | 10 |
| CREDIT HOUR REPORT .....  | 11 |

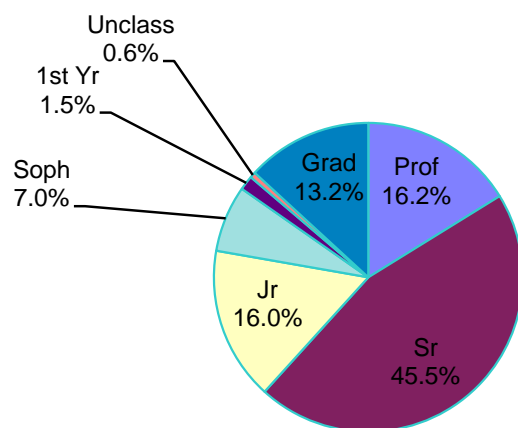
**Comparative Enrollment Report**  
**The University of Iowa**  
*On Campus Plus Off-Campus*

| College                              | Winter Semester 2007-2008 |                   |                   | Winter Semester 2008-2009 |                   |                   |
|--------------------------------------|---------------------------|-------------------|-------------------|---------------------------|-------------------|-------------------|
|                                      | Men                       | Women             | Total             | Men                       | Women             | Total             |
| Henry B. Tippie College of Business  | 44                        | 31                | 75                | 58                        | 50                | 108               |
| College of Education                 | 3                         | 3                 | 6                 | 2                         | 6                 | 8                 |
| College of Engineering               | 7                         | 6                 | 13                | 11                        | 3                 | 14                |
| College of Liberal Arts & Sciences   | 142                       | 160               | 302               | 143                       | 187               | 330               |
| College of Nursing                   | 0                         | 6                 | 6                 | 0                         | 7                 | 7                 |
| <b>Total Undergraduate Students</b>  | <b><u>196</u></b>         | <b><u>206</u></b> | <b><u>402</u></b> | <b><u>214</u></b>         | <b><u>253</u></b> | <b><u>467</u></b> |
| Graduate College                     | 14                        | 45                | 59                | 30                        | 57                | 87                |
| College of Nursing                   | 0                         | 1                 | 1                 | 0                         | 0                 | 0                 |
| <b>Total Graduate Students</b>       | <b><u>14</u></b>          | <b><u>46</u></b>  | <b><u>60</u></b>  | <b><u>30</u></b>          | <b><u>57</u></b>  | <b><u>87</u></b>  |
| Henry B. Tippie School of Management | 45                        | 37                | 82                | 64                        | 41                | 105               |
| College of Law                       | 0                         | 1                 | 1                 | 0                         | 0                 | 0                 |
| College of Pharmacy                  | 0                         | 0                 | 0                 | 1                         | 1                 | 2                 |
| <b>Total Professional Students</b>   | <b><u>45</u></b>          | <b><u>38</u></b>  | <b><u>83</u></b>  | <b><u>65</u></b>          | <b><u>42</u></b>  | <b><u>107</u></b> |
| <b>University Total Students</b>     | <b>255</b>                | <b>290</b>        | <b>545</b>        | <b>309</b>                | <b>352</b>        | <b>661</b>        |

**Total Enrollment by Level**  
**Winter Semester 2008-2009 Compared to Winter Semester 2007-2008**

| <u>Level</u>             | Winter Semester 2008-2009 |              |                     |              |                     |                     | Winter Semester 2007-2008 |                     |
|--------------------------|---------------------------|--------------|---------------------|--------------|---------------------|---------------------|---------------------------|---------------------|
|                          | Men                       |              | Women               |              | Total               |                     | Total                     |                     |
|                          | N                         | %            | N                   | %            | N                   | %                   | N                         | %                   |
| First Year Students      | 2                         | 0.6          | 8                   | 2.3          | 10                  | 1.5                 | 8                         | 1.2                 |
| Sophomores               | 15                        | 4.9          | 31                  | 8.8          | 46                  | 7.0                 | 31                        | 4.7                 |
| Juniors                  | 43                        | 13.9         | 63                  | 17.9         | 106                 | 16.0                | 102                       | 15.4                |
| Seniors                  | 151                       | 48.9         | 150                 | 42.6         | 301                 | 45.5                | 257                       | 38.9                |
| Unclassified             | 3                         | 1.0          | 1                   | 0.3          | 4                   | 0.6                 | 4                         | 0.6                 |
| Total Undergraduates     | 214                       | 69.3         | 253                 | 71.9         | 467                 | 70.7                | 402                       | 60.8                |
| <i>Undergraduate FTE</i> | <i>199</i>                |              | <i>230</i>          |              | <i>429</i>          | <i>69.3</i>         | <i>381</i>                | <i>79.9</i>         |
| Total Professionals      | 65                        | 21.0         | 42                  | 11.9         | 107                 | 16.2                | 83                        | 15.2                |
| <i>Professional FTE</i>  | <i>65</i>                 |              | <i>42</i>           |              | <i>107</i>          | <i>17.3</i>         | <i>83</i>                 | <i>17.4</i>         |
| Total Graduates          | 30                        | 9.7          | 57                  | 16.2         | 87                  | 13.2                | 60                        | 11.0                |
| <i>Graduate FTE</i>      | <i>29</i>                 |              | <i>54</i>           |              | <i>83</i>           | <i>13.4</i>         | <i>13</i>                 | <i>2.7</i>          |
| <b>TOTAL STUDENTS</b>    | <b>309</b>                | <b>100.0</b> | <b>352</b>          | <b>100.0</b> | <b>661</b>          | <b>100.0</b>        | <b>545</b>                | <b>100.0</b>        |
| <b><i>TOTAL FTE</i></b>  | <b><i>293.0</i></b>       |              | <b><i>326.0</i></b> |              | <b><i>619.0</i></b> | <b><i>100.0</i></b> | <b><i>477.0</i></b>       | <b><i>100.0</i></b> |

**Percentage of Total Enrollment**



# Enrollment by Residency Winter Semester 2008

| Status/Residency/Gender | Undergraduate | Graduate | Professional | Total |
|-------------------------|---------------|----------|--------------|-------|
|-------------------------|---------------|----------|--------------|-------|

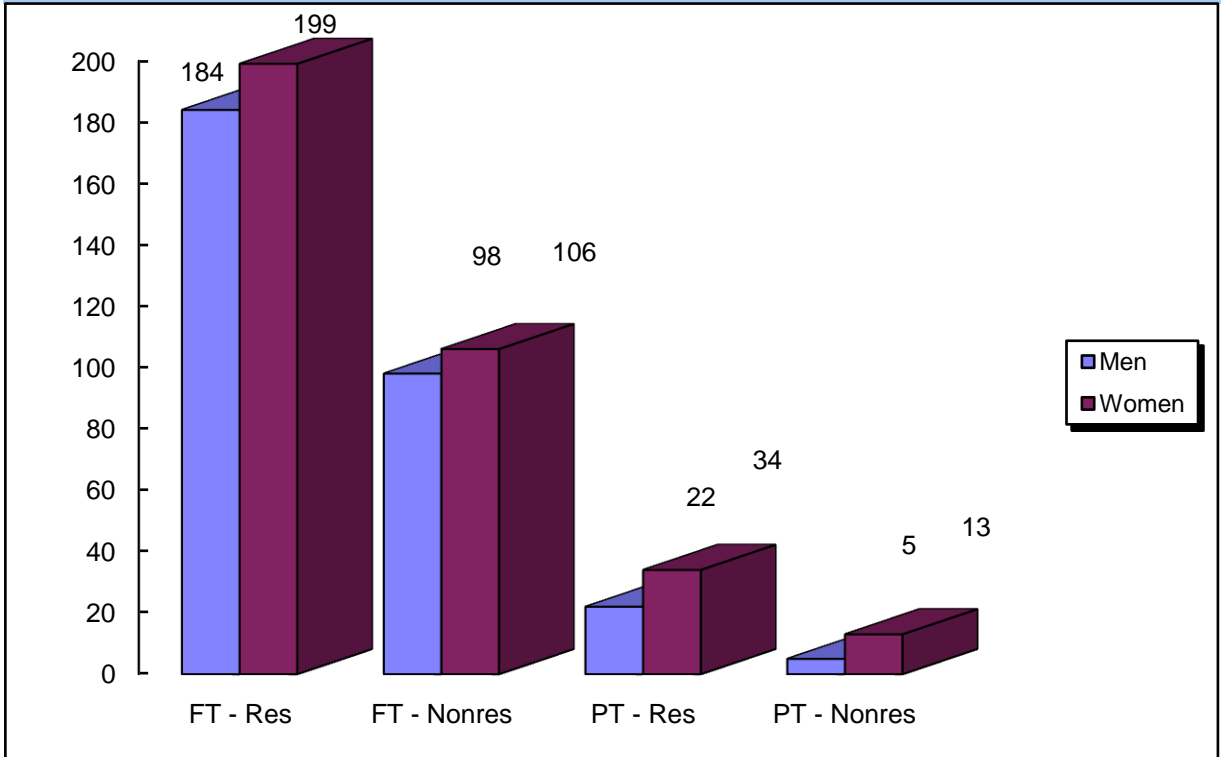
## FULL-TIME

|                        |          |     |    |     |     |
|------------------------|----------|-----|----|-----|-----|
| Resident               | Men      | 131 | 15 | 38  | 184 |
|                        | Women    | 128 | 40 | 31  | 199 |
|                        | Subtotal | 259 | 55 | 69  | 383 |
| Nonresident            | Men      | 57  | 14 | 27  | 98  |
|                        | Women    | 82  | 13 | 11  | 106 |
|                        | Subtotal | 139 | 27 | 38  | 204 |
| Resident & Nonresident | Men      | 188 | 29 | 65  | 282 |
|                        | Women    | 210 | 53 | 42  | 305 |
|                        | Subtotal | 398 | 82 | 107 | 587 |

## PART TIME

|                        |          |    |   |   |    |
|------------------------|----------|----|---|---|----|
| Resident               | Men      | 21 | 1 | 0 | 22 |
|                        | Women    | 31 | 3 | 0 | 34 |
|                        | Subtotal | 52 | 4 | 0 | 56 |
| Nonresident            | Men      | 5  | 0 | 0 | 5  |
|                        | Women    | 12 | 1 | 0 | 13 |
|                        | Subtotal | 17 | 1 | 0 | 18 |
| Resident & Nonresident | Men      | 26 | 1 | 0 | 27 |
|                        | Women    | 43 | 4 | 0 | 47 |
|                        | Subtotal | 69 | 5 | 0 | 74 |

|                       |            |           |            |            |
|-----------------------|------------|-----------|------------|------------|
| <b>TOTAL STUDENTS</b> | <b>467</b> | <b>87</b> | <b>107</b> | <b>661</b> |
|-----------------------|------------|-----------|------------|------------|



# Undergraduate and Graduate Enrollment by Major Department Winter Semester 2008-2009

| Undergraduate Students                               |     |       |       |             |   |   |   |         | Graduate Students               |       |       |             |   |   |   |         |  |
|--|-----|-------|-------|-------------|---|---|---|---------|---------------------------------|-------|-------|-------------|---|---|---|---------|--|
|  | Men | Women | Total | Minorities* |   |   |   | Foreign | Men                             | Women | Total | Minorities* |   |   |   | Foreign |  |
|  |     |       |       | 1           | 2 | 3 | 4 |         |                                 |       |       | 1           | 2 | 3 | 4 |         |  |
| <b><u>Henry B.Tippie College of Business</u></b>     |     |       |       |             |   |   |   |         |                                 |       |       |             |   |   |   |         |  |
| Accounting   | 7   | 6     | 13    |             |   |   |   | 1       |                                 |       | 0     |             |   |   |   |         |  |
| Business Accelerated Admission                       | 2   |       | 2     |             |   |   |   | 1       |                                 |       | 0     |             |   |   |   |         |  |
| Business Direct Admission                            |     | 2     | 2     |             |   |   |   |         |                                 |       | 0     |             |   |   |   |         |  |
| Business Undecided                                   | 2   | 1     | 3     |             |   |   |   |         |                                 |       | 0     |             |   |   |   |         |  |
| Economics  |     | 1     | 1     |             |   |   |   |         |                                 |       | 0     |             |   |   |   |         |  |
| Finance  | 33  | 18    | 51    |             |   | 1 | 2 | 2       |                                 |       | 0     |             |   |   |   |         |  |
| Management   | 7   | 9     | 16    |             |   |   |   |         |                                 |       | 0     |             |   |   |   |         |  |
| Management Info Systems                              | 1   |       | 1     |             |   |   |   |         |                                 |       | 0     |             |   |   |   |         |  |
| Marketing  | 9   | 13    | 22    |             | 1 |   |   |         |                                 |       | 0     |             |   |   |   |         |  |
| Subtotal   | 61  | 50    | 111   | 0           | 1 | 1 | 2 | 4       | 0                               | 0     | 0     | 0           | 0 | 0 | 0 | 0       |  |
| <b><u>College of Education</u></b>                   |     |       |       |             |   |   |   |         |                                 |       |       |             |   |   |   |         |  |
| Elementary Education                                 |     | 2     | 2     |             |   |   |   |         |                                 |       | 0     |             |   |   |   |         |  |
| Science Education                                    |     |       | 0     |             |   |   |   |         |                                 | 1     | 1     |             |   |   |   |         |  |
| Secondary Education                                  |     |       | 0     |             |   |   |   |         |                                 | 1     | 1     |             |   |   |   |         |  |
| Subtotal   | 0   | 2     | 2     | 0           | 0 | 0 | 0 | 0       | 0                               | 2     | 2     | 0           | 0 | 0 | 0 | 0       |  |
| <b><u>Undergraduate Students</u></b>                 |     |       |       |             |   |   |   |         | <b><u>Graduate Students</u></b> |       |       |             |   |   |   |         |  |
|  | Men | Women | Total | Minorities* |   |   |   | Foreign | Men                             | Women | Total | Minorities* |   |   |   | Foreign |  |
|  |     |       |       | 1           | 2 | 3 | 4 |         |                                 |       |       | 1           | 2 | 3 | 4 |         |  |
| <b><u>College of Engineering</u></b>                 |     |       |       |             |   |   |   |         |                                 |       |       |             |   |   |   |         |  |
| Biomedical Engineering                               | 4   |       | 4     |             |   |   |   | 1       |                                 |       | 0     |             |   |   |   |         |  |
| Civil & Environmental Engineering                    |     | 1     | 1     |             |   |   |   |         | 7                               | 1     | 8     |             |   |   |   | 1       |  |
| Civil Engineering                                    | 2   | 1     | 3     |             |   |   |   |         | 1                               |       | 1     |             |   |   |   |         |  |
| Industrial Engineering                               |     |       | 0     |             |   |   |   |         | 3                               | 1     | 4     |             | 1 |   | 1 |         |  |
| Mechanical Engineering                               | 4   | 1     | 5     |             |   |   |   |         | 1                               |       | 1     |             |   |   |   |         |  |
| Subtotal   | 10  | 3     | 13    | 0           | 0 | 0 | 1 | 0       | 12                              | 2     | 14    | 0           | 1 | 1 | 0 | 1       |  |
| <b><u>College of Liberal Arts &amp; Sciences</u></b> |     |       |       |             |   |   |   |         |                                 |       |       |             |   |   |   |         |  |
| Actuarial Science                                    | 1   | 2     | 3     |             |   |   |   | 3       |                                 |       | 0     |             |   |   |   |         |  |
| American Studies                                     | 1   | 1     | 2     |             |   |   |   |         |                                 |       | 0     |             |   |   |   |         |  |
| Ancient Civilization                                 | 0   | 1     | 1     |             |   |   |   |         |                                 |       | 0     |             |   |   |   |         |  |
| Anthropology   | 0   | 2     | 2     |             |   |   |   |         |                                 |       | 0     |             |   |   |   |         |  |
| Art  | 2   | 8     | 10    |             |   |   |   | 1       | 1                               |       | 1     |             |   |   |   | 1       |  |
| Art History  | 0   | 1     | 1     |             |   |   |   |         |                                 |       | 0     |             |   |   |   |         |  |
| Athletic Training                                    | 2   | 1     | 3     |             |   |   |   |         |                                 |       | 0     |             |   |   |   |         |  |
| Bach of Liberal Studies                              | 0   | 1     | 1     |             |   |   |   |         |                                 |       | 0     |             |   |   |   |         |  |
| Biochemistry   | 0   | 1     | 1     |             |   |   |   | 1       |                                 |       | 0     |             |   |   |   |         |  |
| Biology  | 2   | 4     | 6     |             | 2 | 2 |   |         |                                 |       | 0     |             |   |   |   |         |  |
| Cinema   | 1   | 2     | 3     |             |   |   |   |         |                                 |       | 0     |             |   |   |   |         |  |
| Comm Studies   | 12  | 20    | 32    |             |   | 1 |   |         |                                 | 1     | 1     |             |   |   | 1 |         |  |
| Comparative Literature                               | 0   | 1     | 1     |             |   |   |   |         |                                 |       | 0     |             |   |   |   |         |  |

\* 1 = American Indian or Native Alaskan, 2 = African American, 3 = Latino(a), 4 = Asian or Pacific Islander

\*\* International students in this country on a student (temporary) visa are not counted in any ethnic category.

**Undergraduate and Graduate Enrollment by Major Department  
Winter Semester 2008-2009**

| Undergraduate Students          |     |       |       |             |   |    |   |         | Graduate Students |       |       |             |   |   |   |         |  |
|---------------------------------|-----|-------|-------|-------------|---|----|---|---------|-------------------|-------|-------|-------------|---|---|---|---------|--|
|                                 | Men | Women | Total | Minorities* |   |    |   | Foreign | Men               | Women | Total | Minorities* |   |   |   | Foreign |  |
|                                 |     |       |       | 1           | 2 | 3  | 4 |         |                   |       |       | 1           | 2 | 3 | 4 |         |  |
| Computer Science                | 1   | 1     | 2     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Dance                           | 1   | 2     | 3     | 1           |   |    | 1 |         |                   | 1     | 1     |             | 1 |   |   |         |  |
| Economics                       | 6   | 1     | 7     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Elementary Education Interest   | 0   | 1     | 1     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| English                         | 9   | 22    | 31    | 1           |   |    | 2 |         |                   |       | 0     |             |   |   |   |         |  |
| Environmental Sciences          | 0   | 1     | 1     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| French                          | 1   | 1     | 2     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Geography                       | 3   | 2     | 5     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Geoscience                      | 1   | 0     | 1     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Health And Sport Studies        | 2   | 1     | 3     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| History                         | 12  | 6     | 18    | 1           |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Integrative Physiology          | 0   | 1     | 1     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Integrative Physiology Interest | 2   | 0     | 2     |             |   | 1  |   |         |                   |       | 0     |             |   |   |   |         |  |
| Interdepart Studies             | 21  | 22    | 43    |             | 3 |    | 4 | 2       |                   |       | 0     |             |   |   |   |         |  |
| International Studies           | 2   | 9     | 11    |             |   | 1  |   | 1       | 1                 |       | 0     |             |   |   |   |         |  |
| Journ & Mass Comm               | 5   | 9     | 14    |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Journalism                      | 0   | 0     | 0     |             |   |    |   |         | 1                 |       | 1     |             |   |   |   |         |  |
| Journ & Mass Comm Interest      | 0   | 1     | 1     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Leisure Studies                 | 0   | 1     | 1     |             |   | 1  |   |         |                   | 1     | 1     |             |   |   |   |         |  |
| Mathematics                     | 1   | 1     | 2     |             |   |    |   |         | 1                 |       | 0     |             |   |   |   |         |  |
| Microbiology                    | 0   | 1     | 1     |             | 1 |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Music                           | 4   | 0     | 4     |             |   |    | 1 | 1       |                   |       | 0     |             |   |   |   |         |  |
| Nursing Interest                | 0   | 4     | 4     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Open Major                      | 1   | 2     | 3     |             |   |    | 1 |         |                   |       | 0     |             |   |   |   |         |  |
| Political Science               | 17  | 12    | 29    |             | 1 |    |   | 2       |                   |       | 0     |             |   |   |   |         |  |
| Prebusiness                     | 5   | 11    | 16    | 1           |   |    | 2 |         | 5                 |       | 0     |             |   |   |   |         |  |
| Predenistry                     | 1   | 0     | 1     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Psychology                      | 5   | 11    | 16    |             |   |    |   |         | 1                 |       | 0     |             |   |   |   |         |  |
| Religious Studies               | 1   | 1     | 2     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Russian                         | 2   | 0     | 2     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Social Work                     | 0   | 3     | 3     |             | 1 |    |   |         | 1                 | 13    | 14    |             |   | 1 |   | 1       |  |
| Social Work Interest            | 0   | 1     | 1     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Sociology                       | 3   | 2     | 5     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Spanish                         | 0   | 1     | 1     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Statistics                      | 1   | 0     | 1     |             |   |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Theatre Arts                    | 0   | 3     | 3     |             |   |    |   |         |                   | 2     | 2     |             | 1 |   |   |         |  |
| Undecided                       | 15  | 11    | 26    |             |   |    |   | 2       |                   |       | 0     |             |   |   |   |         |  |
| Women's Studies                 | 0   | 1     | 1     |             | 1 |    |   |         |                   |       | 0     |             |   |   |   |         |  |
| Subtotal                        | 143 | 191   | 334   | 4           | 9 | 17 | 9 | 12      | 3                 | 18    | 21    | 0           | 2 | 1 | 1 | 2       |  |
| College of Public Health        |     |       |       |             |   |    |   |         |                   |       |       |             |   |   |   |         |  |
| MPH Program                     |     |       | 0     |             |   |    |   |         | 2                 | 4     | 6     |             |   |   |   |         |  |
| Subtotal                        | 0   | 0     | 0     | 0           | 0 | 0  | 0 | 0       | 2                 | 4     | 6     | 0           | 0 | 0 | 0 | 0       |  |

\* 1 = American Indian or Native Alaskan, 2 = African American, 3 = Latino(a), 4 = Asian or Pacific Islander

\*\* International students in this country on a student (temporary) visa are not counted in any ethnic category.

# Undergraduate and Graduate Enrollment by Major Department Winter Semester 2008-2009

| Undergraduate Students              |     |       |       |             |   |   |   |         | Graduate Students |           |           |             |          |          |          |          |  |
|-------------------------------------|-----|-------|-------|-------------|---|---|---|---------|-------------------|-----------|-----------|-------------|----------|----------|----------|----------|--|
|                                     | Men | Women | Total | Minorities* |   |   |   | Foreign | Men               | Women     | Total     | Minorities* |          |          |          | Foreign  |  |
|                                     |     |       |       | 1           | 2 | 3 | 4 |         |                   |           |           | 1           | 2        | 3        | 4        |          |  |
| <b><u>College of Nursing</u></b>    |     |       |       |             |   |   |   |         |                   |           |           |             |          |          |          |          |  |
| Nursing                             |     | 7     | 7     |             |   |   | 1 |         | 12                | 26        | 38        |             | 1        | 2        | 2        |          |  |
| Subtotal                            | 0   | 7     | 7     | 0           | 0 | 0 | 1 | 0       | 12                | 26        | 38        | 0           | 0        | 1        | 2        | 2        |  |
| <b><u>Graduate College</u></b>      |     |       |       |             |   |   |   |         |                   |           |           |             |          |          |          |          |  |
| Grad Special Student                |     |       | 0     |             |   |   |   |         | 0                 | 2         | 2         |             |          |          |          |          |  |
| Undeclared                          |     |       | 0     |             |   |   |   |         | 0                 | 3         | 3         |             | 1        |          |          | 1        |  |
| Urban & Regional Planning           |     |       | 0     |             |   |   |   |         | 1                 | 0         | 1         |             | 1        |          |          |          |  |
| Subtotal                            | 0   | 0     | 0     | 0           | 0 | 0 | 0 | 0       | 1                 | 5         | 6         | 0           | 2        | 0        | 0        | 1        |  |
| <b>Total Undergraduate Students</b> |     |       |       |             |   |   |   |         |                   |           |           |             |          |          |          |          |  |
|                                     |     |       |       |             |   |   |   |         |                   |           |           |             |          |          |          |          |  |
| <b>Total Graduate Students</b>      |     |       |       |             |   |   |   |         | <b>30</b>         | <b>57</b> | <b>87</b> | <b>0</b>    | <b>5</b> | <b>3</b> | <b>3</b> | <b>6</b> |  |

Only departments with one or more enrollments are listed in this report

\* 1 = American Indian or Native Alaskan, 2 = African American, 3 = Latino(a), 4 = Asian or Pacific Islander

\*\* International students in this country on a student (temporary) visa are not counted in any ethnic category.



**Professional Student Enrollment  
Winter Semester 2008-2009**

| Professional Students                              |           |           |            |          |          |          |          |           |
|--|-----------|-----------|------------|----------|----------|----------|----------|-----------|
| Professional College                               | Men       | Women     | Total      | 1        | 2        | 3        | 4        | Foreign   |
| <b><u>Henry B. Tippie School of Management</u></b> |           |           |            |          |          |          |          |           |
| MBA Program  | 64        | 41        | 105        |          | 1        | 1        | 6        | 18        |
| -----  |           |           |            |          |          |          |          |           |
| <b><u>College of Pharmacy</u></b>                  | 1         | 1         | 2          |          |          |          |          |           |
| -----  |           |           |            |          |          |          |          |           |
| <b>Total Professional Students</b>                 | <b>65</b> | <b>42</b> | <b>107</b> | <b>0</b> | <b>1</b> | <b>1</b> | <b>6</b> | <b>18</b> |

\* 1 = American Indian or Native Alaskan, 2 = African American, 3 = Latino(a), 4 = Asian or Pacific Islander

\*\* International students in this country on a student (temporary) visa are not included in any ethnic category.

## Credit Hours Report

### Winter Session

#### **COMBINED TOTALS**

**2008-2009**

| College  | # of Course<br>Enrollments | First Year/<br>Soph Hours | Junior/<br>Senior Hours | Graduate<br>Hours | Professional<br>Hours | Total<br>Hours |
|--|----------------------------|---------------------------|-------------------------|-------------------|-----------------------|----------------|
| College of Liberal Arts & Sciences               | 274                        | 113                       | 674                     | 20                | 0                     | 807            |
| Henry B. Tippie College of Business              | 149                        | 6                         | 73                      | 2                 | 306                   | 387            |
| College of Dentistry                             |                            |                           |                         |                   |                       | 0              |
| College of Education                             |                            |                           |                         |                   |                       | 0              |
| College of Engineering                           |                            |                           |                         |                   |                       | 0              |
| * Graduate College                               | 16                         | 12                        | 27                      | 8                 | 0                     | 47             |
| College of Law                                   |                            |                           |                         |                   |                       | 0              |
| Roy J. and Lucille A. Carver College of Medicine | 1                          | 0                         | 0                       | 1                 | 0                     | 1              |
| College of Nursing                               | 37                         | 0                         | 0                       | 111               | 0                     | 111            |
| College of Pharmacy                              |                            |                           |                         |                   |                       | 0              |
| **University College                             | 209                        | 30                        | 354                     | 110               | 15                    | 509            |
| <b>Total</b>                                     | <b>686</b>                 | <b>161</b>                | <b>1,128</b>            | <b>252</b>        | <b>321</b>            | <b>1,862</b>   |

[MBA student hours are included with "professional" hours beginning Fall 2003.]

\*\*University College represents courses that are not managed directly by one specific college.

**Credit Hours Report  
Detail  
Winter 2008-2009**

**ON-CAMPUS COURSES**

| College  | # of Course Enrollments | First Year/<br>Soph Hours | Junior/<br>Senior Hours | Graduate<br>Hours | Professional<br>Hours | Total<br>Hours |
|--|-------------------------|---------------------------|-------------------------|-------------------|-----------------------|----------------|
| College of Liberal Arts & Sciences               | 272                     | 113                       | 674                     | 18                | 0                     | 805            |
| Henry B. Tippie College of Business              | 17                      | 0                         | 51                      | 0                 | 0                     | 51             |
| College of Dentistry                             |                         |                           |                         |                   |                       | 0              |
| College of Education                             |                         |                           |                         |                   |                       | 0              |
| College of Engineering                           |                         |                           |                         |                   |                       | 0              |
| * Graduate College                               | 16                      | 12                        | 27                      | 8                 | 0                     | 47             |
| College of Law                                   |                         |                           |                         |                   |                       | 0              |
| Roy J. and Lucille A. Carver College of Medicine | 1                       | 0                         | 0                       | 1                 | 0                     | 1              |
| College of Nursing                               | 37                      | 0                         | 0                       | 111               | 0                     | 111            |
| College of Pharmacy                              |                         |                           |                         |                   |                       | 0              |
| **University College                             | 157                     | 21                        | 313                     | 108               | 15                    | 457            |
| <b>Total</b>                                     | <b>500</b>              | <b>146</b>                | <b>1,065</b>            | <b>246</b>        | <b>15</b>             | <b>1,472</b>   |

**SATURDAY & EVENING COURSES**

| College  | # of Course Enrollments | First Year/<br>Soph Hours | Junior/<br>Senior Hours | Graduate<br>Hours | Professional<br>Hours | Total<br>Hours |
|--|-------------------------|---------------------------|-------------------------|-------------------|-----------------------|----------------|
| College of Liberal Arts & Sciences               |                         |                           |                         |                   |                       | 0              |
| Henry B. Tippie College of Business              |                         |                           |                         |                   |                       | 0              |
| College of Dentistry                             |                         |                           |                         |                   |                       | 0              |
| College of Education                             |                         |                           |                         |                   |                       | 0              |
| College of Engineering                           |                         |                           |                         |                   |                       | 0              |
| * Graduate College                               |                         |                           |                         |                   |                       | 0              |
| College of Law                                   |                         |                           |                         |                   |                       | 0              |
| Roy J. and Lucille A. Carver College of Medicine |                         |                           |                         |                   |                       | 0              |
| College of Nursing                               |                         |                           |                         |                   |                       | 0              |
| College of Pharmacy                              |                         |                           |                         |                   |                       | 0              |
| **University College                             |                         |                           |                         |                   |                       | 0              |
| <b>Total</b>                                     | <b>0</b>                | <b>0</b>                  | <b>0</b>                | <b>0</b>          | <b>0</b>              | <b>0</b>       |

**EXTENSION COURSES**

| College  | # of Course Enrollments | First Year/<br>Soph Hours | Junior/<br>Senior Hours | Graduate<br>Hours | Professional<br>Hours | Total<br>Hours |
|--|-------------------------|---------------------------|-------------------------|-------------------|-----------------------|----------------|
| College of Liberal Arts & Sciences               | 2                       | 0                         | 0                       | 2                 | 0                     | 2              |
| Henry B. Tippie College of Business              | 132                     | 6                         | 22                      | 2                 | 306                   | 336            |
| College of Dentistry                             |                         |                           |                         |                   |                       | 0              |
| College of Education                             |                         |                           |                         |                   |                       | 0              |
| College of Engineering                           |                         |                           |                         |                   |                       | 0              |
| * Graduate College                               |                         |                           |                         |                   |                       | 0              |
| College of Law                                   |                         |                           |                         |                   |                       | 0              |
| Roy J. and Lucille A. Carver College of Medicine |                         |                           |                         |                   |                       | 0              |
| College of Nursing                               |                         |                           |                         |                   |                       | 0              |
| College of Pharmacy                              |                         |                           |                         |                   |                       | 0              |
| **University College                             |                         |                           |                         |                   |                       | 0              |
| <b>Total</b>                                     | <b>134</b>              | <b>6</b>                  | <b>22</b>               | <b>4</b>          | <b>306</b>            | <b>338</b>     |

**WORKSHOP COURSES**

| College  | # of Course Enrollments | First Year/<br>Soph Hours | Junior/<br>Senior Hours | Graduate<br>Hours | Professional<br>Hours | Total<br>Hours |
|--|-------------------------|---------------------------|-------------------------|-------------------|-----------------------|----------------|
| College of Liberal Arts & Sciences               |                         |                           |                         |                   |                       | 0              |
| Henry B. Tippie College of Business              |                         |                           |                         |                   |                       | 0              |
| College of Dentistry                             |                         |                           |                         |                   |                       | 0              |
| College of Education                             |                         |                           |                         |                   |                       | 0              |
| College of Engineering                           |                         |                           |                         |                   |                       | 0              |
| * Graduate College                               |                         |                           |                         |                   |                       | 0              |
| College of Law                                   |                         |                           |                         |                   |                       | 0              |
| Roy J. and Lucille A. Carver College of Medicine |                         |                           |                         |                   |                       | 0              |
| College of Nursing                               |                         |                           |                         |                   |                       | 0              |
| College of Pharmacy                              |                         |                           |                         |                   |                       | 0              |
| **University College                             | 52                      | 9                         | 41                      | 2                 | 0                     | 52             |
| <b>Total</b>                                     | <b>52</b>               | <b>9</b>                  | <b>41</b>               | <b>2</b>          | <b>0</b>              | <b>52</b>      |

[MBA student hours are included with "professional" hours beginning Fall 2003.]

\*\*University College represents courses that are not managed directly by one specific college.